

NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, JANUARY 20, 2011, 7:00 P.M.
HERVIN BUNDERSON CENTER, 641 E 200 N

WELCOME - Mayor Dennis Fife

Flag Ceremony - Brigham City Police Honor Guard/National Anthem Played by the Box Elder High School Band
Thought, Reading or Invocation - President Jeff Packer, LDS Box Elder Stake
Musical Number - Stars and Stripes Forever by the Box Elder High School Band
Introduction of New Museum Director, Kaia Landon - Mayor Fife

PRESENTATION - Loren Locher, El Paso Pipeline/Ruby Pipeline

STATE OF THE CITY - Mayor Dennis Fife

PUBLIC COMMENT ¹ *(Per Utah Code, Council will receive input only, no decision can be made)*

APPROVAL OF MINUTES - December 16, 2010 and January 6, 2011

CONSENT

1. Request to Write-off Accounts Due to Resident Taking Out Bankruptcy or Being Sent to Collections
2. Appointment of Vice Chair of the Planning Commission
3. Appointments to the Community Emergency Response Team
4. Request Formal Adoption to Pay for Employees' Portion of the State Retirement Contributory Plan

OTHER BUSINESS

1. Election of Mayor Pro Tem

REDEVELOPMENT AGENCY MEETING

1. Approval of December 2, 2010 Minutes
2. Request Approval of Resolution Authorizing Sale of Property in RDA #2 - Paul Larsen

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 14TH DAY OF JANUARY 2011.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.